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HEALTH COMMISSION CITY AND COUNTY OF SAN FRANCISCO

Mark Farrell, Mayor Department of Public Health



Barbara A. Garcia, M.P.A. Director of Health

Mark Morewitz, M.S.W. Executive Secretary

TEL (415) 554-2666 FAX (415) 554-2665

Web Site: http://www.sfdph.org

MINUTES HEALTH COMMISSION COMMUNITY AND PUBLIC HEALTH COMMITTEE Tuesday June 19, 2018 2:00 p.m. 101 Grove, Room 302, San Francisco, CA 94102

1) CALL TO ORDER

Present: Commissioner James Loyce Jr., Chair

Commissioner Dan Bernal, Member

Excused: Commissioner Cecilia Chung, Member

The meeting began at 2:09pm.

2) APPROVAL OF MAY 15, 2018 COMMUNITY AND PUBLIC HEALTH COMMITTEE MINUTES

<u>Action Taken</u>: The Committee unanimously approved the minutes.

3) BUILDING CAPACITY TO SUPPORT 21ST CENTURY PUBLIC HEALTH

Jonathon Fuchs, MD, MPH, Director of Center for Learning and Innovation, presented the item.

Commissioner Comments:

Commissioners Loyce and Bernal requested an invitation to the SFDPH Summer HIV Research Program (SHARP) symposium. Mr. Morewitz stated that he will follow-up on this request.

Commissioner Bernal asked if SHARP has already begun. Dr. Fuchs stated that the program is in its second week.

Commissioner Bernal asked if the SFDPH is reapplying for its CDC grant. Dr. Fuchs stated that the grant application will be submitted in August. The grant will be used to leverage other funds with external partners.

Commissioner Loyce stated that he appreciates the high level of community involvement in the development of SFDPH policy.

4) SAN FRANCISCO HEALTH NETWORK PRIMARY CARE LEAN UPDATE

Hali Hammer, MD, Director of SFHN Primary Care, presented the item.

Commissioner Comments:

Commissioner Loyce requested a tour of a Lean huddle at Maxine Hall Health Center.

Commissioner Bernal requested a tour of the DPH clinics.

Commissioner Bernal asked if the Section develops standard practices based on its successful initiatives. Dr. Hammer stated that clinics share best practices. She noted that each clinic has a distinct environment so not all practices can be transferred.

5) EMERGING ISSUES

This item was not discussed.

6) **PUBLIC COMMENT**

There was no public comment.

7) ADJOURNMENT

The meeting was adjourned at 3:27pm.